

ALABAMA.

SHELBY

BAPTIST

ASSOCIATION,

1886.

OFFICERS:

G. T. LEE, MODERATOR	Montevallo, Ala.
C. W. O'HARA, CLERK	Wilsonville, Ala.
H. C. REYNOLDS, TREASURER	Montevallo, Ala.

The next session of the Association will be held with the Six Mile Church, four and a half miles west of Ashby Station, commencing on Wednesday after the first Sabbath in September, 1887.

MONTGOMERY, ALA.:
THE ALABAMA BAPTIST PRINT.
1886.

PROGRAMME OF BUSINESS OF THE ASSOCIATION.

1. Devotional Exercises.
2. Read Letters from Churches.
3. Elect Moderator, Clerk and Treasurer.
4. Invite visiting Ministers to seats.
5. Invite Churches to unite with the Association.
6. Appoint Committee on Devotion.
7. Appoint Committee on Finance.
8. Appoint Committee on Documents.
9. Inquire whether the Standing Committees appointed at the last Session are present or not; if not, fill vacancies.
10. Call for Correspondence.
11. Return Correspondence—To Canaan, Cahaba Valley, Coosa River and Mulberry Associations.
12. Miscellaneous Business.
13. Adjourn.

SECOND DAY.

14. Devotional Exercises.
15. Read the Minutes of first day and call roll.
16. Report on Family Religion.
17. Report on Education.
18. Report on Ministerial Education.
19. Report on Missions.
20. Report on Aged and Infirm Ministers.
21. Report on Temperance.
22. Report on Sabbath Schools.
23. Report on Documents.
24. Report on Finance.
25. Report of Treasurer.
26. Appoint time and place for next session.
27. Appoint Standing Committees to report at next Session—
 - On Family Religion.
 - Education.
 - Ministerial Education.
 - Missions.
 - Aged and Infirm Ministers.
 - Temperance.
 - Periodicals.
28. Appoint some one to preach the Introductory Sermon.
29. Appoint Delegates to the State Convention.
30. Order Clerk's salary paid and 500 Minutes printed.
31. Miscellaneous Business.
32. Adjourn *sine die*.

—✻MINUTES.✻—

WEDNESDAY, SEPT. 8th, 1886.

The Shelby Association met with the Columbiana Baptist Church. Devotional exercises were engaged in, which consisted of reading a part of the 37th Psalm, and prayers were offered by Brethren Milton Henderson, M. E. B. Jones, Jonus D. Martin, and J. M. McCord; after which Rev. C. W. O'Hara preached the Introductory Sermon, under appointment of last session, from the 4th verse of the 9th chap. of our Lord's Gospel by St. John.

Adjourned until 2 p. m.

AFTERNOON SESSION.

The Association met pursuant to adjournment. The Moderator read the 19th Psalm. Prayer was offered by W. J. Elliott.

Letters from the churches were received, and read by brethren W. J. Elliott, and E. W. North, and the names of the messengers enrolled as follows:

Cahaba Valley—Jesse Taylor, Jasper Kerbo and John Schofield.

Calera—J. C. McKleroy.

Center Hill—W. J. M. Carter, and J. W. Whitfield.

Dogwood Grove—Robert Woolley and F. M. Wood.

Enon—W. R. Lucas, P. G. Lucas and H. L. Scott.

Montevallo—E. W. North, Howard Griggs and J. D. McMath.

Mars Hill—W. E. Sorrell and L. M. Hubbard.

Macedonia—J. N. Walker and Isaac Griffin.

New Antioch—No representation.

Six Mile—P. M. Fancher, M. J. Pratt, E. L. Wells, J. C. Jones, J. M. McCord and O. W. Ward.

Helena—R. W. Cobb, W. D. Hubbard and J. W. McWhorter.

Bethesda—C. W. O'Hara, W. W. Armstrong, J. W. O'Hara, Jesse Stone and J. C. Lyon.

Columbiana—E. B. Teague, J. R. Morgan, Levi Armstrong and J. L. Peters.

Hopewell—Lafayette Armstrong and J. J. Keith.

Liberty—T. P. Holcomb, J. D. Martin, W. A. Weldon, John Wilder, James Spearman and John Florence.

Mt. Calvary—N. Thomas, C. L. Mooney and J. L. Mooney.

Rockey Ridge—J. W. Wood, J. R. Davis and King H. Davis.

Summer Hill—M. E. B. Jones, W. J. Parker, J. C. Reinhardt. C. C. Seale and W. H. Allen.

Proceeded to the election of Moderator, Clerk and Treasurer, by ballot; which resulted in the choice of Bro. Geo. T. Lee, Moderator.

C. W. O'Hara, Clerk, and H. C. Rynolds, Treasurer.

Adopted the order of business of the last session, for the present session.

Invited visiting Ministers to seats.

On motion, Bro. G. A. Nunnally, of Eufaula, was recognized in the capacity of an agent of Howard College.

Opened the door for the reception of churches.

A letter was presented from the Briarfield Church by the hands of brethren W. J. Elliott and L. M. Johnson; also a letter from the Kingdom Baptist Church, by the hands of J. F. Parker, Andy Crumpton, and J. L. Perry; also a letter from the Florence Baptist Church, by the hands of W. W. Kirkland and J. M. Crenshaw; these churches being found orthodox, were received; the Moderator extending to the messengers the hand of fellowship in behalf of the Association

APPOINTED COMMITTEES.

On Devotional Exercises—Deacons of Columbiana Church, with P. M. Fancher, R. W. Cobb and J. R. Morgan.

On Finance—J. L. Peters, J. R. Morgan and E. W. North.

On Documents—J. McCord, W. H. Allen and J. C. Lyon.

At the request of Bro. G. T. Lee, who was appointed at our last session to preach the Missionary Sermon, a motion was made and carried, to request Brother G. A. Nunnally to preach the same.

CALLED FOR CORRESPONDENCE.

Bro. Milton Henderson, was recognized from the Coosa River Association.

RETURNED CORRESPONDENCE.

To the Canaan—W. D. Hubbard and Howard Griggs.

To the Mulberry—E. B. Teague, J. W. Wood, Geo. T. Lee, and M. Pratt.

To the Cahaba Valley—W. C. Wilder.

To the Coosa River—C. W. O'Hara, J. R. Morgan W. J. Elliott, and J. M. McCord.

On motion, ordered that the hours of meeting be 9 A. M., adjourned at 12 M.; convene at 2 1-2 P. M., and adjourn at 4 1-2 P. M.

On Motion, the order of business was waived, and the subject of Education made the special order for Thursday 11 A. M., at which time Dr. G. A. Nunnally was invited to address the Association.

After prayer by E. W. North, adjourned.

THURSDAY, September 9.

Association met. Devotional exercises conducted by J. M. McCord.

Appointed Committee on Sunday Schools, viz., E. W. North, J. M. McCord and J. L. Peters.

Waived the order of business and called for correspondence.

Brethren W. T. Smith, J. F. Pope, John W. Bolin, H. H. Stoudenmire and Dr. J. J. D. Rentroe were recognized as messengers from the Coosa River Association.

Bro. Renfroe being also recognized in the capacity of Editor of the ALABAMA BAPTIST.

Bro. J. R. Hill was recognized as a messenger from the Mulberry Association.

The report of the Committee on Family Religion was read, and discussed by J. D. Martin, W. W. Kirkland, C. W. O'Hara, J. M. McCord, Dr. G. A. Nunnally, Dr. E. B. Teague and W. H. Allen.

Report adopted.

W. H. Allen and J. R. Morgan, were appointed to fill vacancies on the Committee of Aged and Infirm Ministers.

On motion, the order of business was suspended and the report on Documents read and discussed by J. M. McCord, Howard Griggs and W. J. Elliott.

Report adopted.

REPORT ON DOCUMENTS.

Your Committee on Documents report that nothing of special interest appears in the letters from the churches.

One hundred and thirty-two baptisms are reported.

Dogwood Grove and Six Mile Churches ask for the next Session of the Association to be held with them. We recommend that it be held with Six Mile.

Center Hill Church requests that the Association be held one month later; and that it commence on Friday instead of Wednesday. We recommend that no change be made.

We recommend that the 5th Sunday meetings as suggested at the last Session of the Association be continued, and insist that every church be represented in said meetings.

Respectfully submitted,

J. M. McCORD, Chairman.

Dr. J. J. D. Renfroe, Editor of ALABAMA BAPTIST, was invited to address the Association in the interest of our State paper, which he did, much to the interest of the body; where upon the following resolution was adopted:

Resolved, That we express our gratitude for having had the privilege of hearing Bro. Renfroe, in reference to what he proposes to do as Editor of said paper, and that we do hereby signify our intention to encourage him, and our common cause, in the great work he has undertaken, by subscribing for, and reading said paper.

Report on Education was read, and Dr. G. A. Nunnally as previously invited, addressed the Association; setting forth the importance of education; the importance of having teachers thoroughly competent; having muscle, brain and moral qualities; urging that the recognition of the Bible as a text book was needful to the making of a true man, the reliable citizen and faithful christian. Lastly advocated and pressed the claims of Howard College for endowment, which resulted in pledges to the amount of \$710.00, cash \$26.00.

Report on Education adopted.

REPORT ON EDUCATION.

Your Committee report that the cause of education is more than ever engaging the attention of the people. One of the greatest evidences of this fact is noted in the call from all directions for professional teachers to establish permanent Grammar Schools.

We again commend to the Shelby Baptist Association, and to the friends of education generally, the Judson Female Institute and the Howard College, both located at Marion, Ala. These institutions are the property of the Alabama Baptist State Convention, and are doing a needed and noble work.

We note with special gratification, the splendid record of the Judson Female Institute, under its able management. This Institute was never in a more prosperous condition.

We are glad to announce that the Howard College, which without an endowment has so long maintained first rank among educational institutions in the South, is now absolutely free from debt, and can be endowed with perfect safety. And we would emphasize the importance of an immediate and liberal contribution to the endowment of the Howard College by our Association.

Respectfully submitted,

HOWARD GREGGS, Ch'n.

Adjourned.

AFTERNOON SESSION.

Association met. Prayer by J. N. Walker.

On motion, the order of business was suspended, and the report of Committee on Sunday Schools was read and adopted.

REPORT ON SABBATH SCHOOLS.

Your Committee to whom was referred the subject of Sabbath Schools, are unable to make a full and complete report, owing to the fact that very few of our churches paid any attention to this matter in their letters to this Association.

There is a grievous fault somewhere, and in order that this may be corrected, and suggestions offered, means and plans laid in the interest and for the promotion of this good and important object, your committee recommend that one half hour be devoted immediately to this subject, and a committee be now appointed to carry out the plans that may be devised, and make a full report at our next Association.

E. W. NORTH, Chairman.

The Sabbath School cause in general was discussed for thirty minutes by Brethren E. W. North, R. W. Cobb, Howard Gregg, J. J. D. Renfroe and Geo. T. Lee; after which E. W. North, R. W. Cobb, and J. L. Peters were appointed a committee to carry into effect the plans as suggested by the above report.

The report of the Committee on Ministerial Education was read.

Dr. G. A. Nunnally, Dr. J. J. D. Renfroe, Geo. T. Lee and O. W. Ward discussed the subject; after which, the report was adopted.

REPORT ON MINISTERIAL EDUCATION.

That there is a growing interest among our people on the subject of Ministerial Education, no one will deny, though, for a long time neglected there has been a great waking up on this subject in the past few years.

During the present year thirty-seven brethren, preparing for the ministry in Alabama have been studying; nine in the Seminary at Louisville, fourteen in Howard College and fourteen in High Schools.

The demand for an educated ministry was never greater than now; and we recommend that pastors preach sermons to their churches on this subject, or bring the subject before the churches in some other appropriate way.

We also recommend that this Association encourage the young men in its bound, who feel impressed to preach by aiding them in securing a good education.

Respectfully submitted,

J. M. McCORD, Chairman.

The following resolution was offered by Bro. C. W. O'Hara, as amendatory to the report:

Resolved, That Bro. W. D. Hubbard be made the beneficiary of this Association and that we aid him in securing an education; whereupon, the following collection was taken up in pledges for his benefit:

Helena Church.....	\$ 10.00
Geo. T. Lee.....	5.00
J. N. Walker.....	2.50
N. Thomas.....	2.50
C. L. Mooney.....	2.50
J. M. Crenshaw.....	2.50
F. M. Woods.....	2.50
C. W. O'Hara.....	2.50
J. R. Davis.....	1.00 pd.
W. G. Parker.....	5.00
H. C. McAdams.....	2.50
Isaac Griffin.....	1.00 pd.
Six Mile Church.....	10.00
W. J. Elhott.....	5.00
W. J. Parker.....	1.00
M. E. B. Jones.....	1.00
John K. Milner.....	2.00
Mars Hill Church.....	5.00
Mrs. L. M. Parker.....	1.00
Joe. G. Parker.....	2.00 pd.
J. R. Hill.....	2.00 pd.
Mrs. M. M. Johnson.....	1.00
Mrs. S. W. Jones.....	1.00
Montevallo Church.....	10.00
Miss Fannie Longshore.....	1.00
Mrs. A. P. Longshore.....	1.00
Dr. G. A. Nunnally assumes an obligation of.....	25.00
Total.....	\$107.50

The report of the Committee on Missions was read, and discussed by Dr. E. B. Teague and J. J. D. Renfroe.

On motion, adjourned.

Prayer by Dr. G. A. Nunnally.

FRIDAY, Sept. 10.

Association convened. Devotional exercises conducted by the Moderator; prayer by W. D. Hubbard; Minutes of previous day read and approved.

Report of Committee on Missions was re-read, and discussed by E. B. Teague, J. M. McCord, H. C. Reynolds, J. W. Wood, Geo. T. Lee, W. J. M. Carter, J. C. McElroy and J. M. Crenshaw.

Report adopted.

REPORT ON MISSIONS.

"Go teach all nations" is the Redeemer's great command. The Church of the Living God, as prompted by the ever Blessed Spirit, has, from the days of the Savior's sojourn on earth, sent forth the heralds of the Cross, upholding them by their means and prayers; and the result is, that now a large part of the habitable parts of the earth have a knowledge of Jesus, as the Savior of Sinners. But still the cry comes from Africa, China, Italy, Mexico, Cuba, &c., "*Come over and help us.*" Can those in whom dwelleth the love of God stand listlessly by, while this cry comes? *No, never, never*; if the subject is but properly brought before them. Here much depends upon the faithfulness of pastors in bringing this matter before their people. We would therefore recommend that pastors keep themselves posted in reference to what is being done and what is proposing to be done, in bringing the world to Christ; in order that they may be able from time to time to so present the claims of the Gospel in this respect before their people, that they may be prepared to act understandingly when they are prompted by a *Divine Impulse*.

But a small pittance is requisite to answer every demand; about twenty cents per member.

We would recommend a hearty co-operation with our Mission Boards.

We would also recommend that churches support their pastors so as to enable them to "give themselves continually to prayer and the ministry of the Word," in order that they may supply all destitution in their immediate surroundings.

C. W. O'HARA, Ch'n.

Dr. E. B. Teague, offered the following :

Resolved, That we recommend that upon the first day of the week, we lay by in store as the Lord hath prospered us.

Report of the Committee on Aged and Infirm Ministers was read, and after discussion by E. B. Teague, J. C. McElroy, J. M. Crenshaw and J. M. McCord,

Report adopted.

REPORT ON AGED AND INFIRM MINISTERS.

We your committee think that no interest fostered by this body deserves more attention just now than that of looking after and supplying the necessities of the aged and infirm ministers.

We think that no benevolence is of greater worth, than that which supplies the necessities of those who bore the burden and heat of the day

through great trials; and brought us to what we are to-day as a denomination.

Dear Brethren, can we not adopt some measure or system by which we can procure means for this purpose? Respectfully,

J. C. McELROY, Ch'n.

Brother O'Hara offered the following:

Resolved, That we recommend that the pastors of churches bring this matter before their people, teaching and encouraging them to contribute to the Aged and Infirm Ministers, or their families in their immediate surroundings, and report the same to the next Association, through their letters, and if there be no such parties in the immediate surrounding, that collections be taken for said object and forwarded to the Association to be disposed of as the Association may direct.

Dr. E. B. Teague offered the following:

Resolved, That a Committee be appointed on Aged and Infirm Ministers to report to our next Association, whether there be any parties needing aid within our bounds. And that said committee take in charge any funds that may be on hand and appropriate the same to the best of their judgment, and that they minister to the wants of any such, to the extent demanded by the facts:

Whereupon, the following committee was appointed: C. W. O'Hara, H. C. Reynolds and J. L. Peters.

Report of Committee on Temperance was read, and discussed by E. B. Teague, J. M. McCord, Geo. T. Lee, J. D. Martin and J. W. Wood.

Report adopted.

REPORT ON TEMPERANCE.

Dear Brethren, your Committee consider it unnecessary at the present time to make an extended report upon the subject of temperance.

It is now being generally known and felt that the traffic in ardent spirits will soon be a thing of the past. Our people are fast becoming convinced of the evils of intemperance and the great good derived from its suppression.

We deem it a cause of congratulation to the whole people within our limits that there is no place to-day within the bounds of the Shelby Association where liquor is sold and judging from the growing sentiment now prevailing among the people throughout the State, we believe the day is not far distant when Legislation will place Alabama in line with others of her sister States who have banished the liquor traffic forever from within their borders.

We recommend unceasing diligence on the part of all christians in laboring for this end, and that prayer be made in this behalf to Him whose Hand is ever ready to give success to every right endeavor.

Respectfully submitted,

J. L. PETERS, Ch'n.

Report of Committee on Finance was read and adopted.

REPORT ON FINANCE.

We have received of the foregoing exhibit, in cash:

For Minutes.....	\$ 38.95
" State Missions.....	2.80

For Home Missions.....	3.50
" Foreign Mission.....	13.85
" Cuban Mission.....	8.80
" Ministerial Education.....	8.05
" Aged and Infirm Ministers.....	3.00
" Collections taken during the Association for church building..	6.40
" Aged and Infirm Ministers.....	10.40
" Missions.....	14.00
	\$109.75
Paid over to Treasurer.....	109.75

Respectfully submitted,

J. M. McCORD,
J. R. MORGAN,
J. L. PETERS,
Com.

Report of Treasurer was read and adopted:

H. C. REYNOLDS, in account with Shelby Association.

1885

DR.

Oct. 14.	To cash from H. C. Moss, former Treasurer.....	\$12 60
" 15	To cash from Finance Committee.....	129 45
		\$142 05

CR.

Oct. 16.	By cash paid O'Hara for minutes	\$284 05
" "	By cash paid Clerk	15 00
" "	By cash paid minutes	16 76
" "	By cash paid minutes	3 50
" "	By cash paid postage	05
" "	By cash paid Home Missions.....	6 63
" "	By cash paid State Missions	15 78
" "	By cash paid Foreign Missions.....	16 53
" "	By cash paid W. H. Connell.....	26 30
" "	By cash paid aged ministers.....	1 00—\$125 60
" "	To ballance cash on hand.....	\$ 16 45
Dec. 17	To cash by Win. Acker.	1 00
1886		
Sept. 8	Interest on above.....	1 05
" "	Cash by clerk	1 50
" "	Cash by Finance Committee.....	109 75

Total. \$129 75

Respectfully submitted.

H. C. REYNOLDS, Treasurer.

(The \$129 75 in the hands of the Treasurer will be paid as directed, and the report of the same be made at the next Association. CLERK.)

Appointed delegates to the State Convention, viz: Geo. T. Lee, C. W. O'Hara, J. M. McCord, J. M. Crenshaw, W. J. Elliott, O. W. Ward, W. H. Connell, J. D. Martin, J. D. Mills and W. D. Hubbard.

APPOINTED STANDING COMMITTEES.

On Family Religion—W. H. Allen, J. R. Morgan and W. M. Rodes.

On Education—J. M. McCord, R. H. Pratt, and J. C. Jones.

On Ministerial Education—H. C. Reynolds, E. W. North and J. P. Dison.

On Missions—J. D. Martin, W. C. Wilder, and N. Thomas.

On Temperance—F. M. Woods, J. N. Walker and Wm. Acker.

On Periodicals—E. B. Teague, J. L. Peters and S. W. Jones.

Bro. C. W. O'Hara, offered the following resolutions :

Resolved, That the Treasurer be instructed to divide the amount collected for Missions during the Association equally between State, Home and Foreign Missions, and that he pay over the whole amount sent up for missions to W. B. Crumpton, Corresponding Secretary of S. M. B, instructing him to apply the same to various missions according to the wishes of the churches as expressed, and set forth in the Financial Exhibit as rendered by the Committee on Finance.

And further resolved, The amount sent up by the churches for Ministerial Education be paid over to Bro. W. H. Connell, unless otherwise directed by the donor. And that the amount collected for Ministerial Education during this meeting, together with the pledges made, when collected, be paid over to W. D. Hubbard, the beneficiary of this Association, provided he attends such a High School or College as shall have the approval of the Board of Ministerial Education of the B. S. C. And that the Treasurer report the same to the Board of Ministerial Education, that it may appear to the credit of said Board as having been paid by the Shelby Association.

Resolved, That the churches be requested to send up with their letters, statistics of the churches as indicated by the Statistical Table in the present minutes, and also, that in reporting contributions made, they conform to the Financial Exhibit in the present minutes.

R. W. Cobb, offered the following :

Resolved, That the Sunday School Superintendents of the schools connected with the different churches composing this Association be requested to furnish the Committee on Sunday Schools with full and complete statistics of their respective schools, on or before the first day of July next.

The following was offered by J. M. McCord.

Resolved, That the Treasurer be instructed to pay over the amount sent up by the churches for minutes and Associational purposes to the Clerk, and that he have 500 copies of the minutes printed, reserving 30 copies for correspondence—that he receive \$15.00 for his services, and should there be

a surplus of the fund, that he return the same to the Treasurer, to be by him divided equally between State, Home and Foreign Missions.

On motion, Geo. T. Lee, was elected by acclamation to preach the Introductory Sermon at our next Session.

Bro. O. W. Ward offered the following :

Resolved, That we tender our thanks to the good citizens of Columbiana, for the kindness, and hospitality which we have received at their hands during the sitting of this Association.

After singing a hymn, extending the parting hand to each other, and especially to our aged and venerable Father, J. P. Holcombe, and prayer by Dr. E. B. Teague, the Association adjourned *sine die*.

GEO. T. LEE, Moderator.

C. W. O'HARA, Clerk.

DEVOTIONAL.

Wednesday night, Dr. G. A. Nunnally preached from the words, "Our Father," Mathew 6:9.

Thursday night, Dr. J. J. D. Renfroe, preached from 1st John, 2:1.

Friday 2 1-2 P. M., J. M. McCord, preached from the 84th Psalm, 10th verse.

ORDAINED MINISTERS.

Geo. T. Lee	Montevallo, Ala.
J. M. McCord	Six Mile, Ala.
T. B. Dison	Montevallo, Ala.
I. N. Walker	Montevallo Ala.
J. D. Mills	Montevallo, Ala.
R. B. Hall	Brock's Gap, Ala.
M. E. B. Jones	Columbiana, Ala.
T. P. Holcombe	Weldon, Ala.
J. D. Martin	Columbiana, Ala.
J. W. Wood	Briarfield, Ala.
C. W. O'Hara	Wilsonville, Ala.
W. W. Armstrong	Wilsonville, Ala.
J. C. Lyon	Wilsonville, Ala.
J. F. Parker	Columbiana, Ala.
N. J. Jarvis	Montevallo. Ala.
T. M. Woods	Montevallo, Ala.

LICENSED MINISTERS.

W. H. Connell	Wilsonville, Ala.
W. D. Hubbard	Helena, Ala.

STATISTICS OF SHELBY BAPTIST ASSOCIATION, ALABAMA, 1886.

CHURCH.	COUNTY.	PASTOR.	CLERK.	CLERK'S P. O.	Membership last reported.	INCREASE BY				DECREASE BY				Present Membership.	SUNDAY SCHOOL			Preaching Sabbath.	Pastors' Salaries.
						Baptism.	Letter.	Experience	Restoration.	Letter.	Exclusion.	Erasure.	Death.		Officers and Teachers.	Pupils.	Volumes in Library.		
Cahaba Valley	Bibb.	J. M. McCord.	T. L. McGuire	Six Mile		14	6	1		2	2		2	83	7	90		2	
Calera	Shelby	G. T. Lee.	T. M. Henderson.	Calera		8	7	2		2				54				3	
Center Hill	"	J. D. Mills	J. W. Whitfield	"						4				16				1	
Dogwood Grove	"	I. N. Walker	M. L. Wooten	Montevallo.		7	2	1	4	4	4		3	109	4	30		2	
Enon	"	N. J. Jarvis.	C. F. Randall.	"		5	2	4					1	39				2	
Montevallo	"		Thos. J. Williams.	"		3	2			14	2		2	65	12	70		4	
Mars Hill	"	V. A. Wilson.	W. N. Hubbard	Brock's Gap.						4	1			38	7	45		3	
Macedonia	"	F. M. Wood	J. G. Harris.	Montevallo.		7	10	1						42	5	25		1	
Helena	"	A. E. Burns.	H. W. Bowers	Helena		1	3	4		2			2	45	6	30		4	
New Antioch	"	I. N. Walker.	S. S. Booth.	Montevallo.		4		2	4					52				1	
Six Mile	Bibb.	J. M. McCord.	W. E. Fancher	Six Mile		29	17	1	2	3	2			136	6	70		1	
Briarfield.	"	W. J. Elliott	L. M. Johnson	Briarfield										21	8	110		1-4	
Bethesda.	Shelby	C. W. O'Hara.	R. A. O'Hara.	Wilsonville.		26	7	3	4	17	1		1	92	8	83		1	
Columbiana.	"	G. T. Lee.	J. L. Peters.	Columbiana.			2							62	6	35		2	
Florence	"	W. W. Kirkland.	J. M. Crenshaw	Lewis		2	2							9	3	30		3	
Hopewell.	"	J. C. Lyon	W. N. Keith	Shelby Iron W'ks		1	5	1	4					32	5	40		2	
Kingdom	"	J. F. Parker	W. T. Crumpton	Columbiana.										19				3	
Liberty	"	R. W. Inzer	L. R. Kendrick.	Weldon.			7			8	2		1	103	4	33		1	
Mount Calvary.	"	M. E. B. Jones	N. Thomas.	Columbiana.		7	1			1	3			52	7	30		2	
Mount Carmel	"				20														
Rocky Ridge	"	J. C. Lyon	Printice Murphy.	Columbiana.					2	2			1	31				4	
Summer Hill.	"	C. W. O'Hara.	L. Q. Gould.	"		16	1	1		8	1	1		72	5	46		4	
Total.						130	74	10	23	79	18	1	13	1172	87	732			

FINANCIAL EXHIBIT OF SHELBY BAPTIST ASSOCIATION, ALABAMA, 1886.

CHURCHES.	Home Missions.	Church Building (not at home.)	Foreign Missions.	State Missions.	Cuban Missions.	Indigent Ministers.	Bible and Colpor- tage.	Ministerial Education.			Minutes.	Associational Pur- poses.	Sunday School.		Women's Society.				Total.	Pastor's Salary.	Repairs, Fuel, The Poor, etc.	Value of Building and Furniture.	Value of Chapel and Parsonage.
								High School.	Howard Col- lege.	Southern Bap- tist Theologi- cal Seminary.			Benevolence.	School Expen- ses.	Home Missions.	Foreign Mis- sions.	Ministerial Edu- cation.	State Missions.					
Calera.....						7 25					3 10									200 00	80 00	\$ 1500	
Center Hill.....											85												
Dogwood Grove.....				2 80							2 50												
Enon.....	50										1 00												
Helena.....									3 55		1 50												
Montevallo.....	1 75		2 40	5 00				2 00			2 50				22 75		14 50	5 00		200 00	23 90		
Mar's Hill.....								2 00			50												
Macedonia.....					2 50			2 50			1 25												
New Antioch.....			1 00								50												
Six Mile.....		20 00	3 90	5 00				10 10			4 00					4 00				175 00	26 00	1000	
Cababa Valley.....				3 20							2 00									50 00			
Bethesda.....			4 75		6 30	50	1 00	5 00			2 50			5 75						45 35	10 80	350	
Columbiana.....											2 00									150 00		1500	
Florence.....											1 25												
Hopewell.....			75					2 50			1 50									30 00			
Kingdom.....											1 50												
Liberty.....											3 00												
Mount Calvary.....			3 10								2 00												
Mount Carmel.....																							
Rocky Ridge.....			50								1 50												
Summer Hill.....	3 50		3 75			9 25	6 50				2 00			2 30						42 05	51 95		
Brierfield.....											1 00												
Collections at Asso'n	4 66	6 40	4 66	4 66		10 40																	
Total.....	\$ 10 41	\$26 40	\$ 20 81	\$19 66	8 80	\$27 30	7 50	\$24 10	\$ 3 55		\$37 95			\$ 7 05	\$22 75	\$ 4 00	\$14 50	\$ 5 00		992 60	192 65	\$ 4350	



THE ALABAMA BAPTIST

IS THE ORGAN OF THE

Baptist State Convention.

There is no more important interest fostered by the denomination than this paper.

It ought to be read in every Baptist family in Alabama.

The publishers hope to deserve more than ever the support of the denomination

SUBSCRIPTION \$2.00 PER YEAR, IN ADVANCE.

We will pay a commission to Agents in any Church or Association soliciting subscriptions.

We are prepared to do all kinds of **Job Printing, Ruling, and Binding**, and invite your orders for

MINUTES, LETTER HEADS, BLANK BOOKS, ETC.

Address all correspondence, whether on business or for publication, simply to

THE ALABAMA BAPTIST,

Montgomery, Ala.